

**WASHINGTON SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS**

**Worksession Meeting – Monday, November 11, 2024  
High School Cafeteria**

**6:30 pm**

**AGENDA**

**I. Call to Order by Board President**

**II. Roll Call**

**III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement**

**Mission Statement**

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

**Audio/Video Recording Statement**

Portions of tonight’s public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

**IV. Additions or Changes to the Agenda**

**V. Opportunity for Public Participation in Accordance with Policy No. 005**

In accordance with Washington School District Policy No. 005 entitled “Public Participation at Meetings”, this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes.** Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board’s Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

**VI. Recognition – (none)**

**VII. Special Presentation – (none)**

**VIII. Board Member Questions on the Agenda**

**XIX. Adoption of Agenda**

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**X. Recommendations of the Administration**

**A. Personnel**

The superintendent recommends approval of the following:

1. Recommend **Anna Stanziano** as Assistant Special Education Director/Cyber Coordinator, Act 93 position, salary of \$92,000, effective upon release from her current employer.  
(Resume is on OneDrive)

Motion \_\_\_\_\_ Second \_\_\_\_\_



**XII. Unfinished Business**

-Results from water testing – Water samples were collected on October 11<sup>th</sup> from various locations in the high school, elementary school and central office. All of the results passed the Pennsylvania DEP standards for safe drinking water for lead, which is less than 0.015 mg/L. *(Results are uploaded on OneDrive.)*

**XIII. New Business**

-Discussion on the November 18, 2024 Board meeting.

-Discussion on Board meeting dates for 2025. These dates will be voted on at the December 2<sup>nd</sup> Reorganization meeting.

**XIV. Superintendent's Report****XV. Solicitor's Report****XVI. Information****A. December Board Meetings**

Reorganization Meeting – Monday, December 2, 2024 at 6:30 pm in the high school cafeteria

Worksession Meeting – Immediately following the Reorganization Meeting

Regular Voting Meeting – No voting meeting is scheduled in December

**B. Job Conference Report for High School Exterior Improvement Project-*Uploaded on OneDrive*****XVII. Board Member Comment****XVIII. Adjournment****XIX. Executive Session**